


FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN
TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

Form Approved
Office of Management and Budget
No. 1215-0188
Expires: 11-30-2002

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only  E	1. FILE NUMBER 028 - 029	2. PERIOD COVERED MO DAY YEAR From 01 01 2001 Through 12 31 2001	3. (a) AMENDED — If this is an amended report correcting a previously filed report, check here: <input type="checkbox"/> (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: <input type="checkbox"/> (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: <input type="checkbox"/>
	8. MAILING ADDRESS First Name LOYD Last Name WILLIAMS P.O. Box - Building and Room Number (if any) Number and Street 6150 COTTLE ROAD City SAN JOSE State CA ZIP Code + 4 95123 - 		
4. AFFILIATION OR ORGANIZATION NAME PLUMBERS AFL-CIO			
5. DESIGNATION (Local, Lodge, etc.) LU		6. DESIGNATION NUMBER 393	
7. UNIT NAME (if any)			
9. Are your organization's records kept at its mailing address? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (If "No," provide address in Item 75.)			

75. ADDITIONAL INFORMATION

Item Number	
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Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)

76. SIGNED: <u>Alfred L. Martinez</u> <u>3-29-02</u> (408) 225 - 3030 Date Telephone Number	PRESIDENT (If other title, see instructions.)	77. SIGNED: <u>Lloyd Williams</u> <u>3-29-02</u> (408) 225 - 3030 Date Telephone Number	TREASURER (If other title, see instructions.)
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During the Reporting Period Did Your Organization:

10. Have a "subsidiary organization" as defined in Section X of the instructions? ☐ Yes ☒ No
11. Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? ☒ Yes ☐ No
12. Have a political action committee (PAC) fund? ☒ Yes ☐ No
13. Acquire or dispose of any goods or property in any manner other than by purchase or sale? ☐ Yes ☒ No
14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? ☒ Yes ☐ No
15. Discover any loss or shortage of funds or other property? ☐ Yes ☒ No
(Answer "Yes" even if there has been repayment or recovery.)
16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? ☐ Yes ☒ No
17. Liquidate or reduce any liabilities without disbursement of cash? ☐ Yes ☒ No

(If the answer to any of the above questions is "Yes," provide details in Item 75 as explained in the instructions for each item.)

18. How many members did your organization have at the end of the reporting period? 2 1 6 2

19. What is the date of your organization's next regular election of officers? MO 1 2 YEAR 2 0 0 3

20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$ 5 0 0 0 0 0

21. What are your organization's rates of dues and fees? (Enter a minimum and maximum if more than one rate applies for any line.)

Rates of Dues and Fees	
(a) Regular Dues/Fees	\$ <u>1.21</u> per <u>HOUR</u> (Month, Year, etc.)
(b) Initiation Fees	\$ <u>1,170 - 4,180</u>
(c) Transfer Fees	\$ <u>NONE</u>
(d) Work Permits	\$ <u>19.00</u> per <u>WEEK</u> (Month, Year, etc.)

22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? ☐ Yes ☒ No
(If the constitution and bylaws or practices/procedures have changed, see the instructions.)

23. Were any of your organization's assets pledged as security or encumbered in any other way at the end of the reporting period? ☒ Yes ☐ No

24. Did your organization have any contingent liabilities at the end of the reporting period? ☐ Yes ☒ No

(If the answer to Item 23 or 24 is "Yes," provide details in Item 75.)

STATEMENT A - ASSETS AND LIABILITIES

FILE NUMBER: 0 2 8 - 0 2 9

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only -- Do Not Enter Cents

ASSETS	ASSETS	From SCH #	Start of Reporting Period (A)	End of Reporting Period (B)
	Item			
	25. Cash.....	1	2 4 5 4 9 2 8	3 6 8 6 6 9 4
	26. Accounts Receivable.....		0	0
	27. Loans Receivable.....		4 1 2 5	0
	28. U.S. Treasury Securities.....		0	0
	29. Investments.....	2	6 4 2 3 5	2 3 5
	30. Fixed Assets.....	5	5 8 1 7 3 5 3	7 4 4 6 2 8 1
	31. Other Assets.....	3	2 3 0 7 0 3	2 5 9 4 7 2
	32. TOTAL ASSETS.....		8 5 7 1 3 4 4	1 1 3 9 2 6 8 2
LIABILITIES	LIABILITIES	From SCH #	Start of Reporting Period (C)	End of Reporting Period (D)
	Item			
	33. Accounts Payable.....	8	0	0
	34. Loans Payable.....		0	0
	35. Mortgages Payable.....		2 8 6 1 2 1 5	3 9 8 8 4 4 6
	36. Other Liabilities.....	4	6 6 4 6 0	6 7 5 8 2
	37. TOTAL LIABILITIES.....		2 9 2 7 6 7 5	4 0 5 6 0 2 8
38. NET ASSETS (Item 32 less Item 37).....		5 6 4 3 6 6 9	7 3 3 6 6 5 4	

STATEMENT B - RECEIPTS AND DISBURSEMENTS

FILE NUMBER: 0 2 8 - 0 2 9

Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only -- Do Not Enter Cents

CASH RECEIPTS		From SCH #	AMOUNT	CASH DISBURSEMENTS		From SCH #	AMOUNT
Item				Item			
39. Dues.....			2 1 2 4 1 6 5	56. To Officers.....	9		3 4 4 8 5 4
40. Per Capita Tax.....			0	57. To Employees.....	10		1 9 9 6 8 3
41. Fees.....			1 5 2 1 5 4	58. Per Capita Tax.....			1 1 2 5 8 7 8
42. Fines.....			4 0 0	59. Fees, Fines, Assessments, etc.			0
43. Assessments.....			2 1 0 4 1 3 5	60. Office & Administrative Expense....	13		3 0 9 7 9 2
44. Work Permits.....			0	61. Educational & Publicity Expense...			0
45. Sale of Supplies.....			1 8 1 8	62. Professional Fees.....			1 0 4 4 7 5
46. Interest.....			9 9 4 0 5	63. Benefits.....	11		4 6 3 8 4 3
47. Dividends.....			0	64. Contributions, Gifts & Grants.....	12		1 3 7 2 9 6
48. Rents.....			4 0 1 7 9 1	65. Supplies for Resale.....			0
49. Sale of Investments & Fixed Assets.....	6		4 8 5 3 6 1	66. Direct Taxes.....			6 1 9 6 6
50. Loans Obtained.....	8		0	67. Withholding Taxes.....			2 4 4 6 4 8
51. Repayments of Loans Made.....	1		0	68. Purchase of Investments & Fixed Assets.....	7		1 4 4 2 1 3
52. On Behalf of Affiliates for Transmittal to Them.....			0	69. Loans Made.....	1		0
53. From Members for Disbursement on Their Behalf....			1 0 7 9 2 8	70. Repayment of Loans Obtained.....	8		0
54. Other Receipts.....	14		1 9 8 5 0 8	71. To Affiliates of Funds Collected on Their Behalf.....			0
				72. On Behalf of Individual Members...			1 0 7 9 2 8
				73. Other Disbursements.....	15		1 1 9 9 3 2 3
55. TOTAL RECEIPTS.....			5 6 7 5 6 6 5	74. TOTAL DISBURSEMENTS			4 4 4 3 8 9 9

Enter Amounts in Dollars Only -- Do Not Enter Cents

SCHEDULE 1 — LOANS RECEIVABLE

List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to business enterprises regardless of amount. (A)	Loans Outstanding at Start of Period (B)	Loans Made During Period (C)	Repayments Received During Period		Loans Outstanding at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1. Name: RON CEGLIO Purpose: FINANCIAL HARDSHIP Security: NONE Terms: \$100/MONTH	6 2 5	0	0	6 2 5	0
2. Name: KIRK RENSHAW Purpose: FINANCIAL HARDSHIP Security: NONE Terms: \$100 / MONTH	5 0 0	0	0	5 0 0	0
3. Name: RONALD RUDOLPH Purpose: FINANCIAL HARDSHIP Security: NONE Terms: \$300 / MONTH	3 0 0 0	0	0	3 0 0 0	0
4. Totals from additional pages (if any)					
5. Totals of loans not listed above	0	0	0	0	0
6. Totals of Lines 1 through 5	4 1 2 5	0	0	4 1 2 5	0
The totals from Line 6 are entered in..... Item 27 Item 69 Item 51 Item 75 Item 27 Column (A) with Explanation Column (B)					

SCHEDULE 2 - INVESTMENTS **(OTHER THAN U.S. TREASURY SECURITIES)**

FILE NUMBER: 0 2 8 - 0 2 9

Description (A)	Amount (B)
Marketable Securities	
1. Total Cost	2 3 5
2. Total Book Value	2 3 5
3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2.	
(a) None	0
(b)	
(c)	
(d)	
Other Investments	
4. Total Cost	0
5. Total Book Value	0
6. List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached.	
(a) None	0
(b)	
(c)	
(d)	
(e) Total from additional pages (if any)	
7. Total of Lines 2 and 5	2 3 5
The total from Line 7 is entered in Item 29, Column (B)	

SCHEDULE 3 - OTHER ASSETS

Description (A)	Book Value (B)
1. DEPOSITS - WORKERS' COMP	2 0 7 7
2. DEPOSIT/COLLATERAL CD	2 2 3 1 7 9
3. LOAN FEES - NET OF AMORT	3 4 2 1 6
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	2 5 9 4 7 2
The total from Line 7 is entered in Item 31, Column (B)	

SCHEDULE 4 - OTHER LIABILITIES

Description (A)	Amount at End of Period (B)
1. BENEFITS PAYABLE	1 4 2 7 0
2. MEMB VAC TRST FND TO FORWARD	5 0 7 8 0
3. PAYROLL LIABILITIES	2 5 3 2
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	6 7 5 8 2
The total from Line 7 is entered in Item 36, Column (D)	

SCHEDULE 5 - FIXED ASSETS

FILE NUMBER: 0 2 8 - 0 2 9

Description (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
1. Land (give location): 6150 COTTLE RD., SAN JOSE, CA 95123	1 3 7 2 3 5 5		1 3 7 2 3 5 5	0
2. Totals from additional pages (if any)	1 5 2 4 1 9 4		1 5 2 4 1 9 4	
3. Buildings (give location): 6150 COTTLE RD., SAN JOSE, CA	2 2 6 7 1 8 7	2 8 3 4 0	2 2 3 8 8 4 7	0
4. Totals from additional pages (if any)	2 2 8 6 2 9 0	8 2 4 3 8	2 2 0 3 8 5 2	
5. Automobiles and Other Vehicles	1 1 0 0 0 9	1 0 8 1 0 6	1 9 0 3	0
6. Office Furniture and Equipment	1 9 2 5 3 7	8 7 6 9 8	1 0 4 8 3 9	0
7. Other Fixed Assets	2 9 1	0	2 9 1	0
8. Totals of Lines 1 through 7	7 7 5 2 8 6 3	3 0 6 5 8 2	7 4 4 6 2 8 1	0
The total from Line 8, Column (D) is entered in..... Item 30, Column (B)				

SCHEDULE 6 - SALE OF INVESTMENTS AND FIXED ASSETS

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Gross Sales Price (D)	Amount Received (E)
1. INVESTMENT IN PSP	64 000	64 000	485361	485361
2.				
3.				
4.				
5. Totals from additional pages (if any)				
6. Totals of Lines 1 through 5	64000	64000	485361	485361
	7. Less Reinvestments			0
	8. Net Sales			485361
The total from Line 8 is entered in Item 49				

SCHEDULE 7 – PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 0 2 8 - 0 2 9

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Cash Paid (D)
1. FURNITURE AND EQUIPMENT	87 829	87 829	87 829
2. CONSTRUCTION IN PROGRESS - 6150 COTTLE RD., SAN JOSE, CA 95123	291	291	291
3. BUILDING - 6150 COTTLE RD., SAN JOSE, CA 95123	56093	56093	56093
4.			
5. Totals from additional pages (if any)			
6. Totals of Lines 1 through 5	144213	144213	144213
	7. Less Reinvestments		0
	8. Net Purchases		144213
The total from Line 8 is entered in Item 68			

SCHEDULE 8 -- LOANS PAYABLE

Source of Loans Payable at Any Time During the Reporting Period (A)	Loans Owed at Start of Period (B)	Loans Obtained During Period (C)	Repayment Made During Period		Loans Owed at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1. None	0	0	0	0	0
2.					
3.					
4.					
5. Totals from additional pages (if any)					
6. Totals of Lines 1 through 5	0	0	0	0	0
The total from Line 6 is entered in Item 34 Item 50 Item 70 Item 75 Item 34 Column (C) with Explanation Column (D)					

SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0 2 8 - 0 2 9

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
1. MARTINEZ ALFRED PRESIDENT	C	1 8 0 3	0	0	0	1 8 0 3
2. HIRSCH FRED VICE PRESIDENT	C	1 8 7 2	0	2 2 2 6	0	4 0 9 8
3. LAPEARLE WAYD RECORDING SEC	C	3 2 8 7	0	0	0	3 2 8 7
4. WILLIAMS LOYD BUS MANAGER	C	9 7 7 6 4	0	5 7 5 2	1 3 9 6	1 0 4 9 1 2
5. MIZE ROBERT BUSINESS AGENT	P	4 2 9 3	0	2 6 2	0	4 5 5 5
6. ALEXANDER THOMAS BUSINESS AGENT	C	8 3 0 9 8	0	5 7 1 6	1 5 3 1	9 0 3 4 5
7. LOWNEY HAROLD BUSINESS AGENT	C	8 9 8 6 3	0	2 3 9 1	6 5 3	9 2 9 0 7
8. Totals from additional pages (if any)		2 2 0 3 1 4	0	5 4 3 0	2 1 4 6	2 2 7 8 9 0
9. Totals of Lines 1 through 8		5 0 2 2 9 4	0	2 1 7 7 7	5 7 2 6	5 2 9 7 9 7
				10. Less Deductions		1 8 4 9 4 3
				11. Net Disbursements		3 4 4 8 5 4

*Code for Status (C): past officer - P; continuing officer - C; new officer during the reporting period - N.

(If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 75.)

SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 0 2 8 - 0 2 9

(A) Name <small>(List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates.)</small>	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Position <small>(Enter employee's job title.)</small>					
(C) Name of Affiliated Organization <small>(if applicable)</small>					
SAKAMOTO MARILYN 1. OFFICE STAFF N/A	4 5 3 5 9	0	0	0	4 5 3 5 9
BATEY SANDRA 2. OFFICE STAFF N/A	2 2 1 2 4	0	0	0	2 2 1 2 4
SANTANA MARLEEN 3. OFFICE STAFF N/A	5 5 0 9 5	0	0	0	5 5 0 9 5
FOLEY SUSAN 4. OFFICE STAFF N/A	5 1 2 8 8	0	0	0	5 1 2 8 8
SAKAMOTO KELLY 5. OFFICE STAFF N/A	4 6 1 6 2	0	0	0	4 6 1 6 2
6. Totals from additional pages (if any)	8 2 3 1 3	0	0	0	8 2 3 1 3
7. Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates	1 2 1 6 4	1 8 1 0	0	0	1 3 9 7 4
8. Totals of Lines 1 through 7	3 1 4 5 0 5	1 8 1 0	0	0	3 1 6 3 1 5
			9. Less Deductions		1 1 6 6 3 2
The total from Line 10 is entered in Item 57			10. Net Disbursements		1 9 9 6 8 3

SCHEDULE 11 - BENEFITS

FILE NUMBER: 0 2 8 - 0 2 9

Description (A)	To Whom Paid (B)	Amount (C)
1. DEATH BENEFITS	BENEFICIARY	6 2 5 0 0
2. DISABILITY PAYMENTS	DISABLED MEMBERS	1 9 2 0 0
3. HEALTH & WELFARE	TRUST FUNDS	9 3 3 6 3
4. PENSION	TRUST FUNDS	2 4 9 6 5 5
5. Total from additional pages (if any)		3 9 1 2 5
6. Total of Lines 1 through 5		4 6 3 8 4 3
The total from Line 6 is entered in Item 63		

SCHEDULE 12 - CONTRIBUTIONS, GIFTS & GRANTS

Description (A)	Amount (B)
1. CHARITABLE & CIVIC	5 0 7 8 9
2. LABOR ORGANIZATION / ACTIVITY	7 0 6 1 0
3. FLOWERS & MEMORIALS	7 8 4
4. GIFTS & AWARDS	1 1 7 0 4
5. BALLOT MEASURE DONATIONS	1 0 0
6. ATTENDANCE INCENTIVES	3 3 0 9
7. Total from additional pages (if any)	
8. Total of Lines 1 through 7	1 3 7 2 9 6
The total from Line 8 is entered in Item 64	

SCHEDULE 13 - OFFICE & ADMINISTRATIVE EXPENSE

Description (A)	Amount (B)
1. RENT	1 4 7 0 9
2. OFFICE SUPPLIES & EXPENSES	2 8 0 7 0
3. ADMINISTRATIVE FEES	9 0 0
4. TELEPHONE	2 1 9 1 8
5. REPAIRS & MAINTENANCE	3 4 3 7 0
6. EQUIPMENT RENTAL	4 8 0 1
7. Total from additional pages (if any)	2 0 5 0 2 4
8. Total of Lines 1 through 7	3 0 9 7 9 2
The total from Line 8 is entered in Item 60	

SCHEDULE 14 - OTHER RECEIPTS

Description (A)	Amount (B)
1. REFUNDS & REIMBURSEMENTS	1 1 1 1 8 3
2. MEMBERS TRST FND VAC MONIES	8 7 3 2 5
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	1 9 8 5 0 8
The total from Line 17 is entered in Item 54	

SCHEDULE 15 - OTHER DISBURSEMENTS

Description (A)	Amount (B)
1. WAGE EQUALITY	1 7 0 7 4 4
2. SOFTBALL TEAM EXPENSE	7 0 0
3. REFUNDS OF DUES & FEES	4 1 1 1
4. NSF CHECKS	6 8 2
5. VAC / DUES / SVGS WITHHELD & FRD	5 6 5 0 2
6. MEMB TRST FND / VAC REMITTED	8 6 6 9 5
7. LOAN ACQUISITION FEES	1 9 5 1 9
8. DEPOSIT / COLLATERAL - CD	1 2 0 0 0
9. MOVING AND RELOCATION	8 4 8 4
10. TEMPORARY HELP	1 0 7 4 9
11. MEMBERS AFFAIRS	1 1 2 9 6
12. RNTL EXP: FED INCOME TAX	5 2 7 5
13. RNTL EXP: STATE INCOME TAX	2 7 5 9
14. RNTL EXP: TAXES - LLC FEES	1 6 2 0
15. RNTL EXP: TRASH REMOVAL	2 4 0 8
16. Total from additional pages (if any)	8 0 5 7 7 9
17. Total of Lines 1 through 16	1 1 9 9 3 2 3
The total from Line 17 is entered in Item 73	

ORGANIZATION NAME:
PLUMBERS AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2001

FILE NUMBER: **0 2 8 - 0 2 9**

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS *(continued)*

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
LANCASTER RAYMOND BUSINESS AGENT	C	8 8 6 4 3	0	2 2 5 2	8 5 6	9 1 7 5 1
JOHNSTON JAMES BUSINESS AGENT	C	1 0 0 6 1 6	0	1 8 7 5	1 2 9 0	1 0 3 7 8 1
SECOR JAMES INSIDE GUARD	C	1 0 3 2	0	0	0	1 0 3 2
ALEXANDER BILL EXECUTIVE BOARD	C	1 6 4 6	0	0	0	1 6 4 6
CARRASCO RUDOLPH EXECUTIVE BOARD	C	1 7 2 3	0	0	0	1 7 2 3
RODRIGUEZ DAVID EXECUTIVE BOARD	N	6 9 2	0	0	0	6 9 2
STEGEMAN RICHARD EXECUTIVE BOARD	C	1 0 3 2	0	0	0	1 0 3 2
MARAGONI GINO FIN COMMITTEE	C	1 0 3 2	0	0	0	1 0 3 2

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 2 8 - 0 2 9

ENDING DATE OF PERIOD COVERED:
12/31/2001

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
SAHINI NAVIN FIN COMMITTEE	C	8 5 8	0	0	0	8 5 8
SALBERG MARTIN FIN COMMITTEE	C	1 0 3 2	0	0	0	1 0 3 2
BURTON DAN PLMB EXAM BOARD	N	1 7 4	0	0	0	1 7 4
CASTRO JAMES PLMB EXAM BOARD	C	1 8 6 9	0	0	0	1 8 6 9
GONZALEZ PETER PLMB EXAM BOARD	C	9 4 7	0	0	0	9 4 7
MAXIE EDDIE PLMB EXAM BOARD	N	7 7 7	0	0	0	7 7 7
PAYNE LEONARD PLMB EXAM BOARD	C	8 6 2	0	0	0	8 6 2
BAILEY BILL STMF EXAM BOARD	C	7 0 1 4	0	1 3 0 3	0	8 3 1 7

ORGANIZATION NAME:
PLUMBERS AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2001

FILE NUMBER: **0 2 8 - 0 2 9**

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS *(continued)*

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
GLENN GARY STMF EXAM BOARD	N	0	0	0	0	0
PETERSON DARYL STMF EXAM BOARD	C	3 4 4	0	0	0	3 4 4
BERRY LANCE REF EXAM BOARD	N	2 6 7	0	0	0	2 6 7
ESTEP SCOTT REF EXAM BOARD	C	3 7 4 2	0	0	0	3 7 4 2
KENNEDY SCOTT REF EXAM BOARD	C	6 8 8	0	0	0	6 8 8
LIKENESS MARK NEG COMMITTEE	C	2 9 9 7	0	0	0	2 9 9 7
SMITH MICHAEL NEG COMMITTEE	N	2 3 2 7	0	0	0	2 3 2 7
BARRY WARREN IND STUDY COMM	N	0	0	0	0	0

ORGANIZATION NAME: PLUMBERS AFL-CIO
ENDING DATE OF PERIOD COVERED: 12/31/2001

FILE NUMBER: **0 2 8 - 0 2 9**

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS *(continued)*

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
THOMPSON FRED		0	0	0	0	0
IND STUDY COMM	N					

ORGANIZATION NAME:
PLUMBERS AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2001

FILE NUMBER: **0 2 8 - 0 2 9**

SCHEDULE 10 – DISBURSEMENTS TO EMPLOYEES *(continued)*

(A) Name <small>(List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Position <small>(Enter employee's job title.)</small>						
(C) Name of Affiliated Organization <small>(if applicable)</small>						
VICARI	MARLEN	4 5 1 3 9	0	0	0	4 5 1 3 9
OFFICE STAFF						
N/A						
SAKAZAKI	ELAINE	1 5 2 1 6	0	0	0	1 5 2 1 6
OFFICE STAFF						
N/A						
DOUGLASS	WILLIAM	2 1 9 5 8	0	0	0	2 1 9 5 8
PICKET						
N/A						

ENDING DATE OF PERIOD COVERED:
12/31/2001

FILE NUMBER: 0 2 8 - 0 2 9

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ENDING DATE OF PERIOD COVERED:
12/31/2001

FILE NUMBER: 0 2 8 - 0 2 9

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ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 2 8 - 0 2 9

ENDING DATE OF PERIOD COVERED:
12/31/2001

SCHEDULE 5 – FIXED ASSETS: BUILDINGS *(continued)*

Description of Buildings <i>(give location)</i> (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
6140 COTTLE RD., SAN JOSE, CA	2 2 8 6 2 9 0	8 2 4 3 8	2 2 0 3 8 5 2	

ORGANIZATION NAME: PLUMBERS AFL-CIO
ENDING DATE OF PERIOD COVERED: 12/31/2001

FILE NUMBER: **0 2 8 - 0 2 9**

SCHEDULE 13 – OFFICE & ADMINISTRATIVE EXPENSE (continued)

Description (A)	Amount (B)
PRINTING	1 0 8 0 2
POSTAGE	8 8 3 4
PUBLICATIONS & SUBSCRIPTIONS	1 1 5 5
NEWSLETTER	9 8 4 2
PUBLIC RELATIONS	2 0 9 9 8
MEMBERSHIP DUES	1 7 9 0
INSURANCE	3 0 7 7 7
COMPUTER ACCESS FEES	1 5 0 0
CONF, CONVENTIONS & MEETINGS	4 4 8 8 1
SHREDDING	1 5 3 9
INTERNET FEES	2 0 9 8
BANK SERVICE CHARGES	7 2
SPECIAL MAILER	6 6 8 2
DATA STORAGE	3 1 1 7
FEES & LICENSES	2 4 1 4
ADVERTISING	3 7 0 0
OCCUPANCY EXPENSE	5 4 8 2 3

ORGANIZATION NAME:
PLUMBERS AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2001

FILE NUMBER: 0 2 8 - 0 2 9

SCHEDULE 15 – OTHER DISBURSEMENTS (continued)

Description (A)	Amount (B)
RNTL EXP: OFFICE EXPENSES	7 3
RNTL EXP: SECURITY SERVICES	5 0 5
RNTL EXP: LANDSCAPING SERVICES	2 5 0 0
RNTL EXP: JANITORIAL SERVICES	1 5 8 3 0
RNTL EXP: PROF FEES - ACCNTG	6 2 2 8
RNTL EXP: MANAGEMENT FEES	1 1 0 4 8
RNTL EXP: INSURANCE	1 1 7 4 8
RNTL EXP: PROPERTY TAX	4 0 7 9 5
RNTL EXP: REPAIRS & MAINT	6 4 7 7
RNTL EXP: UTILITIES	2 4 8 0 7
RNTL EXP: MORTGAGE PMT- INT	1 2 0 0 2 7
RNTL EXP: MORTG PMT - PRINCIPAL	1 6 0 1 8 2
RNTL EXP: BANK SERVICE CHARGE	2 0 2 8
UNION BLDG MORTG PMT - PRINCIPAL	3 1 8 4 3 8
UNION BLDG MORTG PMT - INT	8 5 0 9 3

ORGANIZATION NAME: PLUMBERS AFL-CIO
ENDING DATE OF PERIOD COVERED: 12/31/2001

FILE NUMBER: **0 2 8 - 0 2 9**

75. ADDITIONAL INFORMATION

Item Number	NAME & ADDRESS	PURPOSE	PLAN I.D.#	PLAN#
11	Plumbers U.A. Local 393 Health & Welfare Trust Fund 1120 So. Bascom Avenue San Jose, CA 95150-5057	Health & Welfare & Dental Supplemental Unemployment Benefits	94-6401544	501
	U.A. Local No. 393 Defined Benefit Pension Plan and Defined Contribution Pension Plan 1120 So. Bascom Avenue San Jose, CA 95150-5057	To provide pension benefits	Benefit Plan: 94-6359772	002
			Contribution Plan: 94-6075617	003
	Plumbing Industry Apprenticeship Non Profit Corporation 780 Commercial Street San Jose, CA 95112	Provide education to members	94-1482696	N/A

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 028 - 029

ENDING DATE OF PERIOD COVERED:
12/31/2001

75. ADDITIONAL INFORMATION *(continued)*

Item Number	
12	<p>Political Action Committee:</p> <p>Report filed with:</p> <p>Secretary of State <i>Political Reform Division (California)</i></p> <p>Registrar-Recorder of Los Angeles County Campaign Reporting Unit</p> <p><i>Department of Elections, City and County of San Francisco, Campaign Statement</i></p> <p>Registrar of Voters, County of Santa Clara</p>

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 2 8 - 0 2 9

ENDING DATE OF PERIOD COVERED:
12/31/2001

75. ADDITIONAL INFORMATION *(continued)*

Item Number		Estimated Fair Market Value
23	ASSETS PLEDGED AS COLLATERAL ON MORTGAGE LOAN:	
	Land and building 6140 Cottle Road, San Jose, CA 95123	Unknown
	Land 6150 Cottle Road, San Jose, CA 95123	Unknown
	Certificate of Deposit	11,179
	Certificate of Deposit	212,000

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 2 8 - 0 2 9

ENDING DATE OF PERIOD COVERED:
12/31/2001

75. ADDITIONAL INFORMATION *(continued)*

Item Number 1D(2)	THIS LOAN IS CONSIDERED NOT COLLECTIBLE.
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ORGANIZATION NAME: PLUMBERS AFL-CIO
ENDING DATE OF PERIOD COVERED: 12/31/2001

FILE NUMBER: **0 2 8 - 0 2 9**

75. ADDITIONAL INFORMATION *(continued)*

Item Number	
1D(2)	THIS LOAN IS CONSIDERED NOT COLLECTIBLE.

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 2 8 - 0 2 9

ENDING DATE OF PERIOD COVERED:
12/31/2001

75. ADDITIONAL INFORMATION (continued)

Item Number	Item Description	Unit	Quantity	Unit Price	Total Price
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1D(2)

THIS LOAN IS CONSIDERED NOT COLLECTIBLE

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 2 8 - 0 2 9

ENDING DATE OF PERIOD COVERED:
12/31/2001

75. ADDITIONAL INFORMATION *(continued)*

Item Number	
14	INDEPENDENT AUDITOR: PARRISH & PETERSON ACCOUNTANCY CORP, AUDIT IN PROGRESS